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Response under 37 C.F.R. 1.116-  
Expedited Procedure - Examining  
Group Art Unit 1764

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Takagi et al.

Examiner: Wachtel, A.

Serial No.: 09/731,935

Group/Art unit: 1764

Filed: December 7, 2000

Docket: 188-84

For: METAL COATED FIBER MATERIALS Dated: June 25, 2003

Commissioner for Patents  
United States Patent and Trademark Office  
P.O. Box 1450- **Mail Stop AF**  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

Responsive to the Final Office Action mailed February 25, 2003 by the  
Patent and Trademark Office in the above-identified application, please enter the  
following Amendment:

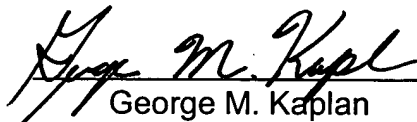
In the Claims:

Amend Claims 1, 3, and 9-11 as follows and add Claim 21:

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

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States Postal Service as First Class Mail in an envelope, addressed to United States  
Patent and Trademark Office, P.O. Box 1450- **Mail Stop AF**, Alexandria, VA  
22313-1450

Date: June 25, 2003

  
George M. Kaplan



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Serial No.: 09/731,935

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Filed: December 7, 2000

Docket: 188-84

For: METAL COATED FIBER MATERIALS Dated: May 1, 2003

Commissioner for Patents  
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AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	20	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	2	3	0	x 42 =	\$0	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

TOTAL: \$ \_\_\_\_\_

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

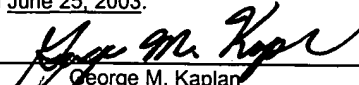
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

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George M. Kaplan

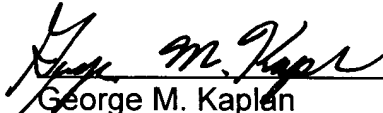
☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Respectfully submitted,

  
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Attorney for Applicant(s)